



# GOLF MAINE PARK DISTRICT

8800 W. KATHY LANE, NILES IL, 60714

TELEPHONE: 847-297-3000 FAX: 847-297-6179

WEBSITE: [www.gmpd.org](http://www.gmpd.org)

## F.O.I.A

### FREEDOM OF INFORMATION ACT REQUEST FOR INFORMATION

ADOPTED: AUGUST 2024

**PURPOSE:** The Golf Maine Park District was approved by voter referendum in February, 1967. As a Park District, the Golf Maine Park District's purpose is to maintain land and facilities for park and recreation purposes, and to organize and supervise planned recreation programs. The Park District's mission is to work with the community to preserve and enhance recreational and open space resources.

Created as a separate unit of government, the Golf Maine Park District is a municipal corporation and local taxing authority for its stated purpose. It is authorized by legislation to levy and collect taxes, and to establish local policy, ordinances, and resolutions to enact and complete its purpose. It serves approximately 20,000 people in Niles, unincorporated Des Plaines, and Park Ridge in Cook County. The Golf Maine Park District's annual budget for the fiscal year beginning May 1, 2024, and ending April 30, 2025 is \$3,329,810.00. The Park District employs approximately 8 full-time employees and 42 part-time employees.

The Golf Maine Park District Board of Commissioners governs the agency's affairs. There are five (5) members on the Board, and they are elected for two-year, four-year, and six-year terms of office, without compensation, pursuant to the provisions of the Park District Code found in 70 ILCS 1205/2-12; 70 ILCS 1205/12a. The Board of Commissioners approves policies and plans for the operation of the Park District. The Golf Maine Park District Board of Commissioners meet regularly on the 3rd Thursday of each month at 6:00 PM, at the Administrative Office located at 8800 W. Kathy Lane, Niles, Illinois 60714. A copy of the 2025 Board Meeting schedule is included.

**MISSION STATEMENT:** To enhance the quality of life for the residents of the Golf Maine Park District, and to promote a strong sense of community, by providing a broad, diverse, and challenging set of cultural and recreational programs, and clean, beautiful and safe parks.

**FREEDOM OF INFORMATION REQUESTS:** Freedom of Information requests are accepted by personal delivery, mail, email or oral request to the Golf Maine Park District Administrative Office, 8800 W. Kathy Lane, Niles, Illinois 60714, attention: Freedom of Information Officer.

The Freedom of Information Officer will make a response to the requesting party within five working days of receipt, unless an extended time period is required. Requests will be responded to, in writing, by the Freedom of Information Officer and available for pick up at the Administrative Office or sent via email, if requested. Certifying records are free of charge. There is a \$.15 charge for each copy over 50 pages.



**PUBLIC RECORDS:** This is a list of commonly requested documents; it is not to be construed as exhaustive or limiting. Accident Reports, Audit Reports, Approved Board Minutes, Bids for Equipment or Services, Canceled Checks, Bank Statements, Deposit Slips, Cash Receipts Control, Comprehensive Master Plan, District Goals and Objectives, Employee Manuals, Intergovernmental Agreements, Meeting Notes of Advisory Committees, Ordinances, Plats of Survey for Parks Program Brochures, Safety Manuals, Application for Use of Park District Facilities/Equipment, Annual Treasurer's Report, Committee and Board Meeting Minutes, Board Reports, Cash Records, Check Stubs and Copies of Contracts for Construction Projects, District Mission and Vision Statement, General Ledger and Journals, Insurance Policies, Monthly Financial Statements, Paid Bills and Invoices Policies, Resolutions, Vendor Files, and Time Sheets.

## **PARK BOARD OF COMMISSIONERS**

JAMAL LIDDELL	2025	JAMAL@GMPD.ORG
JAY SHAH	2029	JAY@GMPD.ORG
JASMIN ZAHIROVIC	2027	JASMIN@GMPD.ORG
ZAIN DURRANI	2027	ZAIN@GMPD.ORG
YOGESH PATEL	2029	YOGESH@GMPD.ORG

BOARD SECRETARY:	KEVIN HUBKA
ASSISTANT TREASURER:	ZAIN DURRANI
FOIA OFFICER:	KEVIN HUBKA
OPEN MEETINGS ACT OFFICER:	KEVIN HUBKA
LEGAL COUNSEL:	TRESSLER LLP



REGULAR SCHEDULED BOARD MEETING - 2025
JANUARY 16 @ 6PM
FEBRUARY 20 @ 6PM
MARCH 20 @ 6PM
APRIL 17 @ 6PM
MAY 15 @ 6PM
JUNE 19 @ 6PM
JULY 17 @ 6PM
AUGUST 21 @ 6PM
SEPTEMBER 18 @ 6PM
OCTOBER 16 @ 6PM
NOVEMBER 20 @ 6PM
DECEMBER 11 @ 6PM

NAME	TYPE	FACILITIES
FELDMAN PARK	COMMUNITY CENTER	GYM, MULTI-PURPOSE ROOM, WALKING TRACK, ADMIN OFFICE
DEE PARK	COMMUNITY CENTER	GYM, MULTI-PURPOSE ROOMS
DEE PARK	OUTDOOR	PLAYGROUND, WALKING PATH, FIELDS, TENNIS COURT, BASKETBALL COURT, SAND VOLLEYBALL COURT, CRICKET PITCH, BASEBALL/SOFTBALL DIAMOND, WATER SPRAY PARK, PICNIC SHELTER, GAZEBO AREA

I certify that I have signed the original document  
And certify this to be a copy of the original document.

---